

# Winnie-Madikizela-Mandela Local Municipality

Physical Address  
51 Winnie Madikizela  
Mandela Street  
Postal Address  
P O Box 12  
Bizana



Office of the Municipal  
Manager  
Tel: 039 251 0230  
Fax: 039 251 0917  
mahlakal@mbizana.gov.za

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## CALL FOR EMERGING CONTRACTORS GRADE 1-2 TO PARTICIPATE IN THE CONTRACTOR DEVELOPMENT PROGRAMME (CALL REF: WMM LM LED CDP 02)

Winnie Madikizela Mandela Local Municipality hereby invites emerging contractors registered at Grades 1 to 2 to apply for participation in the Contractor Development Programme designed to support contractors through progressive capacity building, mentorship, skills development, and practical exposure, with the objective of enabling participants to advance to higher contractor grading levels over the programme period. The programme will run for a period of three (3) years, during which selected contractors will participate in structured development interventions aligned to their growth stage. The programme will focus mainly on the following categories General Building (GB), Civil Engineering (CE) and Electrical Engineering (EP)

### Application Procedure

Interested contractors must submit: -

- A completed application form
- Company profile
- CIPC Certificate
- CIDB Registration
- Certified ID Copies of directors
- Valid SARS pin
- Central Supplier Database (CSD)
- Motivation letter for participating in the programme
- Proof of disability and military veteran (where applicable)
- The MSMEs must have a local office (Bizana) / proof of local residence

### Disqualification;

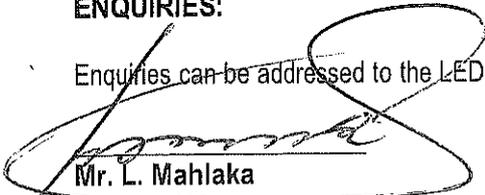
- Individuals that are in the service of the state.
- Contractors that have participated or are currently part of any other contractor development programme.
- Participants who are not willing to commit to training obligations of the programme

Due to limited space only 50 contractors will be selected.

All applications emailed to [developmentplanning@mbizana.gov.za](mailto:developmentplanning@mbizana.gov.za) Advertised on the 20<sup>th</sup> February 2026 and closing on the 20<sup>th</sup> March 2026 at 12H00. Email subject must clearly indicate "Contractor Development Programme Application"

### ENQUIRIES:

Enquiries can be addressed to the LED Manager Mr. B. Hlangabezo on 039 251 0230 or [hlangabezob@mbizana.gov.za](mailto:hlangabezob@mbizana.gov.za)

  
Mr. L. Mahlaka  
Municipal Manager

# Winnie Madikizela-Mandela Local Municipality



## CONTRACTOR DEVELOPMENT PROGRAMME APPLICATION FORM

**ISSUED BY:**

Local Economic Development  
Winnie Madikizela-Mandela Local Municipality  
51 Main Street  
Bizana  
4800

Municipal Manager: Mr. L. Mahlaka  
Contact person: Ms. N. Mafumbatha  
Tel. No: 039 251 0230

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact Number \_\_\_\_\_

<b>The following documentation must be submitted together with the application form:</b> (failure to do so will automatically disqualify the application)	<b>Office Use Only</b>
<ul style="list-style-type: none"> <li>• Attach certified copies of qualifications</li> </ul>	
<ul style="list-style-type: none"> <li>• Attach certified copy of identity documents</li> </ul>	
<ul style="list-style-type: none"> <li>• Attach copy of business registration document</li> </ul>	
<ul style="list-style-type: none"> <li>• Attach copy of CIDB registration /classification</li> </ul>	
<ul style="list-style-type: none"> <li>• Attach valid SARS pin for the business</li> </ul>	
<ul style="list-style-type: none"> <li>• Attach proof of projects completed.</li> </ul>	
<ul style="list-style-type: none"> <li>• Attach certified copies of registration documents of vehicles/equipment held by the company of applicants</li> </ul>	
<ul style="list-style-type: none"> <li>• Proof of disability</li> </ul>	
<ul style="list-style-type: none"> <li>• Proof of military veteran status</li> </ul>	

## **SECTION A: INTRODUCTION & GUIDELINE**

1. Applications with copied signatures will not be considered.
2. Certified documents must not be older than 3 months.
3. Contractors providing incorrect information or fraudulent information will be disqualified.
4. The contractor must indicate one area of specialization e.g GB, CE or EP. If you are the owner or director of multiple companies, you have to represent one company of your choice and submit your application for that company only.
5. People with disability or military veterans are required to provide proof of their status.
6. Any documents that has been retyped or redrafted will be disregarded
7. Successful applicants will be required to submit original documents to the municipality.
8. Successful applicants will be required to attend capacity building programmes of the municipality and partners.
9. Successful participants who successfully participate in the programme will be required to upgrade their CIDB grade where applicable.

1. DETAILS OF COMPANY/BUSINESS		
a) Name of Business		
b) Trading As		
c) Registration Number		
d) Type of Business (tick)	One-person business/sole proprietor	Partnership
	Close corporation	Private company (Pty) Ltd
	Other (Specify)	
e) CSD Number		
f) CIDB/CRS Number		
g) CIDB Grading status		
h) Postal Address		
i) Physical Address		
j) Ward		
k) Telephone Number		
l) Alternative Telephone No.		
m) Email Address		
n) Contact Person (Full names)		
o) Position		
p) Gender		
q) Identity Number		

**2.COMPANY OWNERSHIP**

Full Names	Identity No	Capacity	Women%	Youth%	People with disabilities%	Man %

**3. LIST OF OTHER PARTNERS AND SHAREHOLDERS:**

Name	Position Occupied in Enterprise	I.D. Number	Citizenship	PDI Status	Date of Ownership	% Owned By Women

**4.PARTICULARS OF PROJECTS PRESENTLY ENGAGED WITH**

PROJECT NAME	CONTRACT SUM	AWARDING FIRM	PROJECT MANAGER	CONTACT NO.



**6. COMPANY RESOURCES**

EQUIPMENT, VEHICLES & OTHER RESOURCES	Please supply number and details of your existing equipment, vehicles or any available resources, also <u>attach</u> copies of relevant registration documents where applicable	
DESCRIPTION	QUANTITY	MARKET VALUE

**7. EDUCATION (ATTACH CERTIFIED COPIES OF CERTIFICATES)**

LAST SCHOOL ATTENDED	
YEAR	
HIGHEST GRADE PASSED	
SUBJECTS PASSED	

**8. SHORT COURSES (ATTACH CERTIFIED COPIES OF CERTIFICATES)**

COURSE	INSTITUTION	YEAR

**9. TERTIARY EDUCATION (ATTACH CERTIFIED COPIES OF CERTIFICATES)**

NAME OF TERTIARY INSTITUTION	
QUALIFICATION	
YEAR COMPLETED	
MODULES PASSED	

**10. SPECIALIZATION AREA APPLYING FOR (TICK ONLY ONE GRADE AND ONLY ONE AREA OF SPECIALIZATION)**

1	R500 000.00	GB	EP	CE
2	R1 000 000.00	GB	EP	CE

This form is specifically designed for the contractor development programme in Winnie Madikizela Mandela Local Municipality. In order to ensure that the information supplied is legitimate, it is imperative that the guidelines stated herein are adhered to and that the information supplied is warranted as true before the **COMMISSIONER OF OATH**

stamp

**DECLARATION**

**I THE UNDERSIGNED, WHO WARRANTS THAT HE/SHE IS DULY AUTHORISED TO DO SO ON BEHALF OF THE BUSINESS/COMPANY, CERTIFIES THAT THE INFORMATION SUPPLIED IN TERMS OF THIS DOCUMENT (CDP APPLICATION FORM) INCLUDING SUPPORTING DOCUMENTATION, EITHER AS PROOF OR ADDITIONAL INFORMATION, IS CORRECT AND ACCURATE.**

Contractors providing incomplete and incorrect (fraudulently or otherwise) information will be disqualified from the programme and the municipality reserves the right to take legal action against such a company (as registered entity or the undersigned as a legal entity) for any financial prejudice that the municipality may suffer as a result of that action

**SIGNED ON THIS .....DAY OF.....20.....IN.....**

**BEFORE THE COMMISSIONER OF OATHS**

.....**SIGNATURE**  
**OF THE AUTHORISED REPRESENTATIVE**

.....  
**FULL NAME AND SURNAME IN BLOCK LETTERS**

.....  
**DESIGNATION/TITLE/POSITIONCOMPANY/BUSINESS NAME**

Signed and affirmed to, before me at.....on this.....day of.....20.....

by the deponent who has acknowledged the he/she knows and understands, the contents of this documents, and he/she has acknowledged that he/she has no to affirming, that he/she regards the affirmation to be binding on his/her conscience.

.....

Address:

Commissioner: Name and Signature

Capacity and Area

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